## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Art Unit:

1795

Shuichi FUJII, et al.

Examiner:

Bourke, Allison

Serial No:

10/599,539

Confirmation No.:

1506

Filed:

August 9, 2007

For:

SOLAR CELL MODULE AND PHOTOVOLTAIC

POWER GENERATOR USING THIS

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith are an Amendment and RCE in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/9M \$ entity fee		ADD'L FEE DUE	
TOTAL CLAIMS FEE	17	-	20	At	0	LG≃\$52 SM≃\$26	\$(FEE)	\$	0
INDEPENDENT CLAIMS FEE	2	1.0	3	ěže	Ü	ŁG≃\$220 SM=\$110	\$[FEE]	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$380 SMALL ENTITY FEE = \$180								\$	9
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 60 SHEETS								\$	9
Independent Claims 1, 14 TOTAL							\$	0	

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.
- Please charge the fee of \$ for the additional claim fees to Deposit Account No. 07-1896.
- X Please charge the fee of \$130 for the extension of time to Deposit Account No. 07-1896.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this  $\boxtimes$ communication or credit any overpayment to Deposit Account No. 07-1898.
  - $\boxtimes$ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
  - X Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

DLA PIPER LLP (US)

Date: December 28, 2010

1999 Avenue of the Stars, Suite 400

Los Angeles, California 90067 Telephone: 310-595-3000 Facsimile: 310-595-3300

Barry M. Shuman

Registration No. 50,220

NShuman